

Nurturing Nonkilling

A Poetic Plantation

Francisco Gomes de Matos



Center *for* Global Nonkilling



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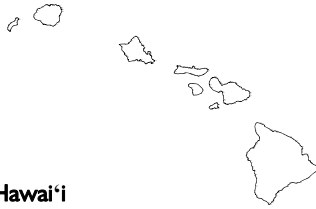
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*To Glenn D. Paige,
on the eightieth year of his voyage of nonkilling discovery.*



Nonkilling Hawai'i

From deep volcano formations you were majestically created
In your soil and waters, Hawaiians and visitors are elated
By Nonkilling your history will be inspiringly permeated
Through your nonkilling actions, Humankind will be elevated.

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Foreword

George Simson

Professor Emeritus of English, University of Hawai'i

The poet of a consummate humane vision, William Blake, divided one of his principal works into songs of innocence and songs of experience. It is often thought that any idea of nonkilling is a well-intentioned but unrealistic commitment to futile innocence. That's wrong. These poems by Francisco Gomes de Matos collected by Joám Evans Pim to honor the eightieth birthday of the great pioneer of nonkilling political thought, Glenn Paige, both show and tell the same thing: that nonkilling thought, act, imagination, art, feeling, commitment, teaching, and career can be experienced, thought about, committed to, felt, imagined, and taught in a whole world of permutations and combinations far beyond innocence. Mythic fictions are nice confections but have to give way to the reality of mortality, hence nonkilling.

To appreciate the importance of the work of Glenn Paige, start with the great variety of topics harboring nonkilling both implicit and explicit in these poems: nurturance & nonkilling, song &, sense &, creativity &, science &, humanity &, spirit &, universality &, nonviolence &, peace &, paradigms &, universality &, human normality &, beatitude &, transvolution &, world &, education &, language &, war free world &, families &, universities &, law and lawyers &, security &, death penalty &, animals, plants &, future &, history &, presidents &, diplomats &, military professionals &, police &, presidents &, human rights &, spiritual leaders &, corporate executives &, health professionals &, researchers &, physicists &, political scientists &, sociologists &, journalists, communicators &, writers &, poets' courage &, composers and lyricists &, comic book characters &, filmmakers &. To borrow from the poet Dryden, here is the world's plenty. In more scientific terms, the world contains a great sufficiency of conditions that embrace the pervasive necessary condition of nonkilling. The first time reader may want to start with the poem "The Ultimate Universal Plea: A Nonkilling Proclamation" (p. 17)

The only killing field in these poems that cannot nurture the seeds of nonkilling is the military professional. This is understandable because the defining characteristic of soldier (see the catalogs of the US military academies) is armed combatant designedly and willfully armed to use lethal force. Most of us fail to qualify.

An anecdote from Glenn Paige's book (ultimately translated into 35 languages) *Nonkilling Global Political Science* illustrates the resistance to nonkilling. A colleague in comparative literature visiting the University of Hawaii, on her return to the University of Omsk in Russia asked her students if they thought nonkilling was possible. In a nutshell, they thought it was a good idea, but the majority thought it would not work. Professor Gomes de Matos' poems both suggest and urge that it's time for people to try. They need the poetic perception of where in our experience this should be done.

Glenn Paige's career illustrates his own journey, his "transvolution" as one of these poems calls it, from killing to nonkilling, from a profusion of conditions to the necessary condition of nonkilling in the try for world peace. While an undergraduate at Princeton during the cold war, his strong and ardent nature led him to join the US Army. In time he rose to be an officer in the artillery then intelligence in Korea. Discharged, he returned for graduate studies and then became a professor at Princeton, where his evolving enlightenment culminated in a large study of leadership. Then, when he realized that war is folly he rejected war and wrote an article saying why. Moving to the University of Hawaii he first concentrated on peace studies, then focused more on nonviolence studies, then after 30 years concluded in a culminating enlightenment on nonkilling studies.

After retirement, for 14 years he struggled to found and develop the Center for Global Nonviolence. In 2007, his long commitment bore fruit. It followed an evolutionary path and became the Center for Global Nonkilling. The main new development was that, like these poems, CGNK grew away from strictly social-scientific and leadership concerns to include the arts, humanities, and popular culture (journalism and comic characters in these poems).

These poems will seem somewhat unusual to many readers of English poetry. They are heavily thematic, often hortatory, seldom tropological, often Latinic in verb placement, and often use driving rhythms to function as metaphor. Most important, behind all this lurks mortality. Only in these poems mortality is celebrated, not feared. Like Glenn Paige, they demand intellectual courage with the smile of rational equanimity.

Honolulu
May, 2009.

It's a very nice collection, which illustrates your poetic voice loud and clear, and the repetition of the message text after text produces a powerful cumulative rhetorical effect which is inevitably absent when one reads poems individually (as in those you sometimes circulate). I'm not sure I'd call the style Latinate, as the blurb says. It's more early Germanic. It reminds me of Yoda in Star Wars, actually—"Full of the force you are"! And full of the force you are, indeed. With good wishes, David.

Professor David Crystal (<http://www.davidcrystal.com/>)
Author of *The Cambridge Encyclopedia of Language*, *The Cambridge Encyclopedia of the English Language*, and of *Just a Phrase I'm going through: My Life in Language*.

Nurturing Nonkilling: An Alliterative Approach

One day, we will wake up in a world of wisdom in which...

AAA = Amity abounds among all ages

BBB = Benevolence builds beauty

CCC = Cooperation connects all countries

DDD = Dignity decorates all dialogue

EEE = Equality is experienced effectively

FFF = Freedom is fecundated by friendship

GGG = Goodness gives glory

HHH = Harmony is a hymn in all homes

III = Interdependence inspires all interactions

JJJ = Joy joins justice

KKK = Kindness kindles kinship

LLL = Leadership lauds life-supporting

MMM = Morality is maximized in messages

NNN = Nonviolence nurtures nonkilling

OOO = Openmindedness optimizes organizations

PPP = Probity permeates politics

QQQ = Questioning quarantines quarrels

RRR = Respect reaffirms relationships

SSS = Social responsibility satisfies Society

TTT = Tenderness travels with tact

UUU = Unity unfolds through understanding

VVV = Virtues vitalize values

WWW = Words are weaved with wisdom

YYY = YES! is yearned in all yards

Nonkilling: a Plea, a Promise, a Pledge

Dedicated to Glenn D. Paige on his 80th birthday

Dear Glenn,

To Nonkilling your Life has been dedicated
To the deepest humanizing cause
your birthday is being celebrated
now you, family and friends can joyfully pause

so together let's make a Nonkilling plea,
a promise that a pledge will become
to be echoed here, there and across the sea
integrating all human beings as one

A Global Nonkilling Day we are proclaiming
for all of Humankind to be fully committed
to Life-preserving, saving, and supporting
all forms of killing never-to-be permitted

Let's believe: It is by living nonkillingly
that planetary citizens blessed will be
by sharing the Earth nonkillingly
Life will be lived with Love and harmony

A Nonkilling Song

Nonkilling can be a mission
Does it need everybody's permission?

Nonkilling can be a goal
Does it touch every soul?

Nonkilling can be a paradigm
Does it make Peace yours and mine?

Nonkilling can be a song
Does it make Life "Number One"?

Nonkilling can be a bliss
Does it remind us of a child's kiss?

Nonkilling can be a change
Does it extend our compassion range?

Nonkilling Sense

Dedicated to Glenn D. Paige

More than a nonexistent violence
It's a humanizing conscience
More than a lack of violence
It's a Life-supporting presence

More than refraining from the use of violence
It's cultivating a healthy, vital sapience
More than rejecting all types of violence
It's a patiently promoted mutual confidence

More than a universally avoided violence
It's the constructing of peaceful permanence
More than preventing the evils of violence
Let's universally sustain Nonkilling sense

Nonkilling

Creatively: a bend

Scientifically: a trend

Humanizingly: a mend

Spiritually: a GODsend

Universally: no END!

Not to Kill: A Global Quest

Not to kill:
a time to rest?

Not to kill:
it is a quest

Not to kill:
In East and West

Not to kill:
a global test

Why not to kill?
Because life is best

Peace, Nonviolence and Nonkilling

Peace and Nonviolence related they are
they provide strong mutual reinforcement
and help the road of Humanization go far
by extending it beyond Life-enhancement

Peace and Nonviolence related they are
they inspire a deeply humanizing integration
and help the road to Understanding go far
by extending it beyond Life-preservation

Peace and Nonviolence to creatively comprehend
calls for more than a powerful and wise discernment
It is an unparalleled global effort to transcend
and propose Nonkilling as a new and needed sentiment

Perceptions of a Profound Paradigm

Dedicated to the Center for Global Nonkilling

Peace, Nonviolence, and Nonkilling are related
for all share a commitment to Life-celebration
Peace, Nonviolence, and Nonkilling are integrated
in the global construction of Life-preservation

Peace, Nonviolence, and Nonkilling are ways of deeply teaching
and of serenity, solidarity, security, and survival proposing
Nonkilling is a humanizing system of comprehensively learning
that all of Humankind is responsible for Harmony composing

The Ultimate Universal Plea: A Nonkilling Proclamation

Let's not kill artistically
Let's not kill communicatively
Let's not kill culturally
Let's not kill economically
Let's not kill educationally
Let's not kill environmentally
Let's not kill ethically
Let's not kill politically
Let's not kill socially
Let's not kill scientifically
Let's not kill spiritually
Let's not kill psychologically
Let's Never kill physically
Let's Never Kill,
Let's lead Nonkilling lives

The Nonkilling Human Being

Being or Not being

Human Being or Inhuman being

Humanizing Being or Dehumanizing being

Nonkilling Being or Killing being

Always being nonkilling and Never being killing

Always nonkilling being and Never killing being

Living as a nonkilling being and Dying as a nonkilling being

Let's live and die as nonkilling beings

Let's live the right not to be killed

Let's live the responsibility not to kill

Let's live a life that Dignity will always fill

Nonkilling: A New Beatitude

Many types of violence there are
physical, psychological, and communicative, too
Killing is the worst kind by far
the most destructive harm humans can do

Jesus told us not to kill
and Life never cause to cease
Jesus taught us to instill
justice embraced in Peace

Not to kill or Nonkilling
should be the way to live
Not to kill or Nonkilling
Life the primacy let's give

Nonkilling is more than an attitude
for it is largely of divine inspiration
Let's apply Nonkilling as a new beatitude
and help Humankind reach a good destination

Nonkilling: A Qualitative-Quantitative View

The Nonkilling Approach thrives as a qualitative dimension but it also has an equally important quantitative aim
Glenn Paige's Nonkilling is concerned about killing-prevention but a measurable intention is embedded in its name

If the number of unnatural deaths keeps increasing how can the number of killings be reduced?
Through global efforts, such killings will start decreasing and the fruits of Global Nonkilling will be produced

In this Approach, extension and increase of killings are investigated
A peaceful, nonviolent, nonkilling world becomes its [measurable goal
qualitative and quantitative research methods are wisely [integrated
promoting Life on Earth as nonkillingly shared by every [heart-and-soul

Have a Humanizing Heart

In pleading for compassion we can say
Please, Have a Heart

In pleading for mutual goodness we can say
Let's be Goodhearted

In pleading for mutual kindness we can say
Let's be Kindhearted

In pleading for cordial interaction we can say
Let's be Warmhearted

In pleading for Human Rights Application we can say
Let's have a Humanizing Heart

In pleading for Generosity in Spirit, we can say
Let's be Softhearted

Note:

Warhearted entered written English in 1490

Kindhearted 1525

Tenderhearted 1530

Goodhearted 1545

Softhearted 1570

But, alas, ... Hardhearted entered the English Language in 1175

In short, in pleading for Nonkilling, we can say
Let's always act Nonkillingly

Nonkilling: The Deep TRANSvolution

Human developmeht can be described in terms of evolution
Human science can be told on the basis of each revolution
Human violence can be thought of as a form of involution
What can be a universally shared action of TRANSvolution?

Nonkilling: a deeply humanizing responsibility to fulfill
that will help the History of Humankind to dignify
By committing to the imperative of Not to Kill
Permanent Planetary Peace we will be able to edify

Humankind in Nonkillingland: A Need Dreamed-of

One day, Humankind wanted Nonkillingland to enter
to share and enjoy all of its Life-supporting places
so an application was made to the nonkilling Center
stating that all human beings had nonkilling faces

No passports were needed
to visit Nonkillingland
the principle to be heeded:
Doing all things hand in hand.

All peaceful human beings were admitted
Nonviolent persons followed suit
Groups for nonlethality were permitted
all were given the Harmony fruit

Nothing challenged the right to live Peace
forms of nonviolence didn't exist
Universal cooperation didn't cease
Compassion nobody could resist

One day into Nonkillingland Humankind will go
and joyfully will visit all its blessed sights
spiritually inspired Humankind will know
how to wisely stop all conflicts and fights

But that's just another type of Utopia, many will say
Can a major transformation like that ever come true?
Dom Helder Camara humbly showed us the way:
As Peace pilgrims, only Good Things let's learn to do

Visioning a Nonkilling World

One day Humankind will stop killing
and people will no longer need to say
“I wonder when Peace will be coming”
For Nonkilling will come here to stay

Peace will show every person what to do
so sharing the Earth will be lived anew
Peace will teach: be me and I'll be you
Rejoice! We will be One, rather than two

The Most Unforgettable Day in My Life

Dedicated to Tom Fee

Today no one will be murdered anywhere in the world
Today there will be no killing of any animals and life forms

Today no one will be assaulted in cities anywhere
Today there will be no killing in war zones

Today no one will be tortured in prisons
Today there will be no bullying in schools anywhere

Today no one will be stabbed in robberies and other violent acts
Today there will be no assassination anywhere in the world

Today no one will be hurt in their homes
Today there will be no explosive materials for killing purposes

Today no one will be forced to do something against their will
Today there will be no humiliation at work

Today no one will be harmed in sports activities
Today there will be no violent actions anywhere in the world

Still daydreaming ...

Today all headlines and breaking news will be on peace,
[nonviolence, and nonkilling...]

before waking up to reality ...

today there will be no violent persons in the world.

all human beings will be peaceful, nonviolent and nonkillingly
[committed.]

Let's daydream nonkillingly. some day, some way, that day will
[come true!]

Hope for Humankind

HOPE is humbling

HOPE is humanizing

HOPE is healing

HOPE is harmonizing

HOPE is heartening

HOPE is hallowing

HOPE is hill-climbing

HOPE is home finding

HOPE is halting all forms of harming

HOPE is a hymn for PEACE humming

HOPE is human history creatively in-the-making

HOPE is Nonkilling-History Humankind making

Imagining a Nonkilling World

One day, while sailing on the ship of Change
Peace and War side by side decided to stand
Suddenly, Hope, made visible, started an exchange
By using a language both could understand
As Peace and War watched the waves
they started to imagine a common ground
where they would act as friendly braves
in unison echoing the same joyful sound
Kindly their words would come out
thoughts expressed in synchrony
What were their messages about?
Living as One, in global harmony
And from that history-making day on
Human beings everywhere could celebrate:
The responsibility not to kill was always on
Long live planetary Peace! Life is great

Will Humankind Ever Stop Killing?

Will Humankind ever stop killing?

YES, when all human beings are sensitized to Nonkilling

educated for Nonkilling

dedicated to Nonkilling

committed to Nonkilling

dignified by Nonkilling

touched by Nonkilling

changed by a Nonkilling spirit

harmonized by a Nonkilling vision

united to share the Earth peacefully, nonviolently, nonkillingly

Stop Killing One Another: A Humanizing Plea

Stop disrespecting one another

Start dignifying one another

Stop humiliating one another

Start elevating one another

Stop hurting one another

Start harmonizing one another

Stop sacrificing one another

Start supporting one another

Stop killing one another

Start living peacefully with one another

Stop all forms of war, conflict, lethal violence

Help one another sow a nonviolent conscience

Stop killing one another

Life is well worth living

Build societies for nonkilling!

Toward a Global Declaration of Nonkilling

One day... Humankind will wake up to a wise,
new day and in all languages will say:

We promise not to kill

We pledge not to kill

We resolve not to kill

We decide never to kill

We are determined never to kill

Let's honor the right to live

Let's promote the right to live in peace, nonviolently

Let's claim our global right not to be killed

Let's live nonkillingly

Nonkilling Societies

Dedicated to the authors of the book Nonkilling Societies

For all communities to be deeply humanized
Nonkilling Societies are a global imperative
For political traditions to be harmonized
actions for Nonkilling should be superlative

For all communities Nonkilling Societies to become
A common, dignifying goal they should wisely teach:
“Peacefully, nonviolently let’s be united as one
and a new, Nonkilling Global Society we will reach”

You show how communities can be peacefully transformed
and argue that Nonkilling Societies are a needed innovation
For all peoples to be nonkillingly well-informed
Your book is a most inspiring Nonkilling convocation

On Dignifying

Dedicated to Evelin Lindner

Dignifying is a peace worth living

Dignifying is an act of joy-giving

Dignifying is a way of soul-filling

Dignifying is a mission fulfilling

Dignifying is a no to all killing

Dignifying is a life ever-tilling

Dignifying is goodness ever-willing

Challenges to Living: An Open-ended Checklist

We want to live a life of serenity
but have we been building enough global tranquility?
We want to live a life of dignity
but have we been building enough global responsibility?
We want to live a life of humility
but have we been building enough global simplicity?
We want to live a life of generosity
but have we been building enough global magnanimity?
We want to live a life of honesty
but have we been building enough global integrity?
We want to live a life of democracy
but have we been building enough global equality?
We want to live a life of diversity
but have we been building enough global multiformity?
We want to live a life of immateriality
but have we been building enough global spirituality?
We want to live a life of amity
but have we been building enough global solidarity?
We want to live a life of creativity
but have we been building enough global sensibility?
We want to live a life of harmony
but have we been building enough global unity?
We want to share the blessing of longevity
but have we been building enough global sustainability ?
We want to share the blessing of non-lethality
but have we been building enough global vitality?

Please add other times , focused on core humanizing concepts.

Imaginative Competence for Nonkilling

Many kinds of Competence there are
dwelling in our marvelous human kind
Which one of them can take us very far
leaving other types of competence behind?

An immensity of images it involves
beliefs and values often felt before
through interaction, cognition evolves
to Creativity does it leave an open door?

Being future-minded, we excel in Anticipation
and dream of a world that Earthfriendly will be
we may plant many beautiful trees of participation
but will we be ready to sail any uncharted sea?

Yes, Imaginative Competence can be cultivated
as a humanizing form of Nonkilling Education
To help its Peace power be effectively activated
Let's transform Life into universal cooperation

Being Educated for Nonkilling

What is being educated for Nonkilling?

It's the hardest challenge to Humankind

For it calls for more than harmonizing
and implies the dignifying of every mind

What is being educated for Nonkilling?

It can mean a Commandment applying
or a unique moral obligation instilling
with a social responsibility complying

What is being educated for Nonkilling?

It is the ultimate educational right
involving Life-saving-and-preserving
giving all creatures a peaceful light

Educating All Children for Nonkilling

All children let's educate
so that many roles they can play
All children let's educate
so constructive things they can say

All children let's educate
so responsibilities they can take
All children let's educate
so good decisions they can make

All children let's educate
so opportunities they can enjoy
All children let's educate
so growing up can be a joy

All children let's educate
so their creativity can grow
All children let's educate
so worthy ideas they can sow

All children let's educate
so compassion they can show
All children let's educate
so in goodness they can flow

All children let's educate
so a peaceful world they can see
All children let's educate
so Nonkilling citizens they can be

Language Users for Nonkilling

Languages per se are not dehumanizing, destructive, lethal,
[or killing

It is the linguistic choices made by their users that may be
the new, universal challenge school systems could be facing
has to do with why and how Nonkilling language uses should be

Languages per se are not unfriendly or unpeaceful

It is the meanings made by their users that may be
in language education, teachers could be thoughtful
and help students Nonkillingly language to see

Languages per se are not insulting or offensive

It is users' communicative intentions that may be
in daily interaction, users could be responsive
and a world in need of understanding always see

Languages per se are not denigrating or discriminatory

It is users' communicative effects that may be unkind
In sharing languages, rather than sounding derogatory
Let's use all those marvels for the good of Humankind

Language Teachers for Nonkilling

Language Teachers,

the beginnings of your field are a fascinating mystery
for over 25 centuries you have served Humankind
in your beautiful language-and-culture-building history
you have helped creACTIVATE the human mind

thousands of languages you have taught
varied approaches you have followed
far-sighted innovations you have sought
best practices you have also borrowed

inspiring ways of teaching you have tried
to make classroom learning more effective
wise ways of interacting you have applied
to make Language learning more affective

Your relevant mission is linguistically to educate
and a harmonious world pedagogically to represent
also yours is the responsibility to always elevate
and the Power of Communicative Peace to present

Another wise goal that you can globally reach
and cultivate in your your professional activit
is that of committing to nonkillingly teach
and dignify all Language-learning Humanity

Tribute to Almir Olímpio Alves

While learning ESL, Almir Olímpio Alves was killed
at the American Civic Association, by someone cruelly insane
while in English that Brazilian was becoming skilled
his life was taken from him, but the tragedy was not in vain

All who were killed
died for an education
they strongly willed
a life of cooperation

As TESOLers* let's remember Almir
as a martyr in a humanizing space
and commit our profession to revere
all who learn with a nonkilling face

* TESOLers= Teachers of English to Speakers of Other Languages

A History of Lethal Words

Sticks and stones were the first arms used for killing
there followed bows, axes, and spears
and, alas, more destructive tools were made for killing
reshaping the history of human tears

With the coming of Modern times
weapons of all kinds were perfected
from bombs and torpedos to mines
then the evil of Terror was injected

Abominably, lethality keeps increasing
killing-technology is sadly advancing
Let's ensure that violence is decreasing
and write a History of Lethal Words for PEACEenhancing!

Educating All Children for Nonkilling

If you want to communicate peacefully
with these two principles you could comply:
“Friendly interaction always CREactivate”
“Communicative Peace commit to apply”

If you want to communicate peacefully
ideas, views, feedback freely exchange
interpret disagreements respectfully
learn to extend your empathic range

If you want to communicate peacefully
humanizing words you warmly choose
and kind phraseologies use tactfully
so your patience you will never lose.

Do you want to communicate peacefully?
anger, animosity, hatred, violence please never show
your “linguistic neighbor” always see thoughtfully
and in Nonkilling Language Power you will grow

What Will There Be? A Nonkilling Plea

Dedicated to President Barack Obama

Of your faith in hope there is Nobel recognition
the formidable challenges facing you now magnify
wisely added to your brave presidential mission:
A deeper universal value you are asked to dignify

A world free from the threat of nuclear war: will there be?
A world free from any acts of terrorism: will there be?
A world free from violations of Human Rights: will there be?
A world of Societies that are killing-free: will there be?

For diplomatic relations what principles do you (fore)see?
For economic fairness what policies do you (fore)see?
For environmental justice what procedures do you (fore)see?
For universal harmony what practices do you (fore)see?

To a nonviolent world may you creatively contribute
in which myriad ,malevolent ways of killing will cease
To a Nonkilling world may you audaciously contribute
and help Humankind learn to share the Earth in Peace

Words on a World Without Wars

Dedicated to Leo Rebello

Can there be a world without wars?
Yes, it is a planet without sores
deeply inspired by humanizing cores
committed to Life-preserving Mores

A world without wars?
Think of a wish, a wisdom, a willing
A world without wars?
Pray for a birth, a bliss, a blessing

A world without wars, will we know how to reach?
A world without wars, will we know how to share?
A world without wars, will we know how to teach?
A world without wars, will we courageously dare?

In a world without wars, let's promote Peace as a permanent
[presence
let's insist that Cooperation become a global goal
let's assert that Understanding gives Humankind an essence
let's fulfill our Eco-responsibility: we are the Earth's soul

On "Just War": A Nonkilling Reflection

Isn't "just war" but conceptual dust
that doesn't let us a wise solution find?
that sadly makes us see war as a must
instead of peace always having in mind

Aren't "just" and "war" infelicitously juxtaposed
in a dehumanizing phrase in all languages to deplore
for therein destructive decisions can be imposed
inducing even Christians the 5th commandment to ignore?

On such conceptual dust instead of relying
Let's global harmony courageously advance
by the nonkilling approach globally adopting
permanent peace we will be always enhance

The Cost of War: A Nonkilling Plea

Some people say that every war has a financial cost
Let's educate them, for dehumanizing beings they are
Such people shamefully ask: how much money was lost?
Let's educate them, for their humanity is still very far

If there is a war, let's say: So many precious lives will be lost
Let's do our best, planetarily, to prevent all forms of lethality
Let's help Humankind see warmaking as entailing a deeper cost
and engage in Peacebuilding by treating one another with dignity

In a war/conflict when soldiers are forced to kill
alas, their own humanity is being killed, too
Let's teach governments that serious void to fill
and pledge: To Life-preservation let's always be true

No to War; Yes to Peace

War
wastes
waylays
weakens
withers
wounds
wipes out

War
whither?
to Killingland.
No!
Warning to Humankind:
Do not enter
Say No to killing.
Stop all killing.

Nourish Nonkilling
Live Nonkillingly
Let's be Nonkillers
Yes!
To have Peace, make Peace
Let's be(come) Peacemakers
In a spirit of Nonkilling peace
all killing should immediately cease

Good morning, peace. How are you?

Throughout human history you have been tested
In your global, harmonizing mission you have not rested
Can you make all wars, conflicts, violent actions cease?
Good morning, peace. How are you, peace?

Good morning, peace. How are you?

Alone, you had to face all kinds of peace violations and
[courageously act

Then, in 1915, Gandhi's nonviolence joined you and made its
[initial impact

Good morning, peace. How are you?

In 2002, Glenn Paige's approach became known
and a powerful, global view of nonkilling, has grown

Good morning, peace. How are you?

Are all of your advocates, agents, promoters doing their share
showing that for you peacebuilders can effectively care?

Good morning, peace. How are you?

To help you, what else can we peacefully, nonviolently,
[nonkillingly do?

Please keep inspiring every human being and we'll learn to
[honor and serve you

Ideas for Living Nonkillingly

IDEAS

interconnect East and West
develop Peace Traditions
engage planetary citizens
activate creative cooperation
support a Nonkilling Approach

IDEAS

a world of ideas
ideas can save Humankind
ideas for an idea(l) world
ideas for living Nonkillingly

IDEAS: a set of Nonkilling pairs

Ideas that construct
instruct

Ideas that dignify
edify

Ideas that educate
elevate

Ideas that harmonize
humanize

Ideas that approximate
illuminate

Ideas that affirm
confirm

Ideas that ascend
transcend

Ideas that advance
enhance

Ideas that sanctify
purify

Ideas that integrate
mediate

Ideas that maintain
sustain

Ideas that tranquilize
vitalize

IDEAS: a preventive set
Ideas to avoid, to prevent

Ideas that arm
harm

Ideas that humiliate
depreciate

Ideas that delude
exclude

Ideas that immolate
violate (Human Rights, for instance)

Ideas that depress
oppress

Ideas that separate
segregate

Ideas that antagonize
demoralize

Ideas that dehumanize
depersonalize

Ideas that brutalize
terrorize

Ideas that contaminate
degenerate

Ideas that corrode
erode

Ideas that corrupt
disrupt

Readers are kindly challenged to add to both lists. Educationally, each verb use should be contextualized. One of the key-questions to ask is: How do human beings do that? To whom, where, when, why? How can such Dehumanizing actions be avoided in daily living? How can schools, parents, the community help prevent them? How can an application of Nonkilling principles contribute to such universal mission?

NGOs as NKO

(Nongovernmental Organizations as Nonkilling Organizations)

In the history of international cooperation NGOs stand out for the good they have been doing locally and globally for the relevant social responsibilities they can carry out

NGOs commendably share a concern for human dignity and a commitment to improving life quality they could also help eliminate all forms of lethality

In the Center for Global Nonkilling NGOs can find inspiration and thus contribute to the Killing-free World Movement by also serving as NKOs in every community, in every nation

Join the Family of Global Nonkilling

The World through Nonkilling can change
if to its humanizing goal you commit
and help expand its transformative range

to all contexts applying
Glenn D. Paige's approach
and Life always dignifying

If Nonkilling you nourish
with actions and words daring
Someday Killing will perish

Families for Nonkilling

Of Human Society, families are the core
each of their members have an important role
and their responsibilities change more and more

In family functioning, world problems are reflected
in a continuum ranging from tranquility through lethality
by many forms of conflict, family stability is affected

For family acts of violence to be prevented
The right to Life should be creatively presented
and new ways of family strengthening be invented

Learning to share their space in Nature humanizingly
For all families everywhere is a must-do
as well as learning to treat one another nonkillingly

Families, please commit to Life as a blessed presence:
if you enhance a much-needed global domestic dignity
you will serve Humankind and help eradicate violence

Universities for Nonkilling

Institutions of higher education you are
a most relevant formative mission you have
there is another goal in which you can go far

Curriculum innovations in Life-preservation you can make
in which students and teachers a deeper experience can share
and help pave the road that all humanizers on Earth could take

All of your academic subjects Nonkilling can permeate
and research on a Killing-free Society help design
so the Primacy of Life your Nonkilling Schools can celebrate

Universities, you have a significant TRANSformative role to play:
to help planetary citizens violence to stop and life to sustain
and to create conditions for the Nonkilling Spirit here to stay

International Law for a Nonkilling World

The interdependence of nations you admirably celebrate through agreements, norms, procedures globally shared human rights principles and standards you help elevate

publicly, privately or supranationally in important areas you [operate
with the conduct of international organizations you also deal
interest in the functioning of intergovernmental bodies you
[generate

With your humanitarian branch, International Law has [advanced
to the protection of peoples and individuals you have [contributed
within your emerging applications, Nonkilling could be [enhanced

Security: A Nonkilling Approach

In the United Nations, security a most significant part has
[played
in a Council where that multidimensional process is given top
[priority

Now, new perceptions of security are increasingly being
[conveyed
and the emergence of human security is adding a deeper quality

With International Law, security is constructively interacting
through the International Criminal Court, global justice is
[taking place

Environmental security is more and more attention attracting
How can governments give security a permanent, humanizing
[face?

By seeing security as more than a system of
[sociopolitico-economic transformation

By seeking security as more than a methodology of
[peacebuilding-and-keeping

By supporting security as more than a set of measures of
[democratic cooperation

By serving security as a universal force committed to
[implementing global nonkilling

Nonkilling and the Death Penalty

Life human beings have been given
to be considered a dignifying possession
but in our History who have we forgiven?

For serious crimes Humankind has known
severe penalties Law has inflicted
but how humanizingly have we grown?

The Death Penalty many countries still retain
but the fight for its abolition goes on
the spirit of Life-preservation let's sustain

If, as Dostoyevsky has exemplarily explained
the Death Penalty is cruel, degrading, and inhuman
how can a greater evil than crime be maintained?

For destructive forms of punishment to be abolished
Nonkilling principles and practices let's globally apply
and the Death Penalty Edifice will be demolished

Nonkilling for Animal and Plantlife Preservation

Cruel acts have given Humankind many negative distinctions and in Nature there is one that sadly stands out: it has to do with increasing Animal and Plant extinctions.

Since Ancient times the human species has been destructive more and more natural habitats it has caused to disappear but there is a way to becoming environmentally constructive

By Nonkilling principles and practices globally applying and engaging in sustained animal and plantlife preservation showing that sharing the Earth should always be dignifying

Animal Rights: A Nonkilling Plea

When animals are subjected to human brutality
and are treated with shameful forms of disrespect
such human beings are unworthy of their humanity
for their abominable actions all of Nature infect

When animal rights are violated
and animal lives are inhumanly taken
the world needs to be REeducated
for, alas, nonkilling has been forsaken

Promoting and ensuring Animal Rights is a global responsibility
which every planetary citizen must committedly share
for all of the Life-supporting systems to have sustainability
let's go beyond words and show: for animals we do care!

Nonkilling Futurism

Yes, there will be

a world free from killing
a world with no killing
a world where imagination
will provide deep humanization

a world free from crime
a world rejoicing over no war
a Nonkilling world, yours and mine
a world only dreamed-of before

a world filled with goodness
a world powered by compassion
a world blessed with fairness
Peace? everyone's passion

Yes, there will be a

world sharing dignity
thriving in human equality
a world where here and Now
will become a wondrous Wow!

Needed: A Nonkilling History of the World

In History books a vocabulary of destruction abounds:
wars, battles, mass slaughters, conflicts, massacres, struggles
[are described
showing how shameful Mankind's history often sounds

Historians, you can give your field a new quality
if you become deeply humanizing questioners
focusing on people and events that dignify Humanity

To serve as a good example tomorrow
the history being made today
should help Peace replace sorrow

Some day, a Nonkilling History will have its place:
Harmony will be found in every heart
and friendship will be shown on every face

Historians for Nonkilling: A Call to Action

History is TIMEdimensional
it takes us back to Antiquity
keeps us company at present
and inspires us into Futurity

History is a record of Yesterday and Today
but can be used as wisdom for Tomorrow
As an account of Friendship, Harmony, Dignity
rather than of violence, killing, and sorrow

Historians, to help people on History wisely invest
Your inspiring, also predictive role humanizingly play
seeking lessons in Peace patriotism East and West
So Humankind will share Life in a nonkilling way

Reading the World Nonkillingly

Reading is known to be good for every mind
it can transport readers from wherever they may be
Reading nonkillingly is a change for Humankind
it can humanize readers whatever they may see

Reading is known to be a source of delight
through reality or fiction readers can grow
Reading nonkillingly gives readers a light
acts of dignity and harmony readers can sow

Let's read the world nonkillingly
so that peace and nonviolence will prevail
Let's learn to read nonkillingly
and in Life-celebrating waters we will sail

Sharing Nonkilling with the World

The whole world for Nonkilling to reach
in both writing and orally people should be informed
literate and non-literate we have to reach
so that nonkillingly their lives can be transformed

Millions of human beings there are
who still haven't learned to read
From them Nonkilling shouldn't be far
Glenn Paige's principles let's feed

Making the literate knowledgeable about Nonkilling
is only part of our global, humanizing mission
making the nonliterate knowledgeable about Nonkilling
will help us launch a dignifying Tradition

Painting Life Nonkillingly

Painting is one of the oldest forms of Art
through schools, styles, scapes its history has been told
by telling and touching every human heart
through color effects that are often mysteriously bold

Painting is a global language of TRANSemotion
it shows Life in a myriad visual dimensions
Painting is a commitment to esthetic devotion
an integration of classic and modern intentions

Of pictures Painting is not only the production
or of techniques and tools a refined application
Painting can go well beyond imaginative seduction
and become a way to deeply humanizing celebration

Painters, you can give Art greater serenity
by presenting Life nonkillingly
Painters, you can give Art perennality
by representing Life nonkillingly

Praying Nonkillingly

Plea One

For peace we can pray
Let's add one more way
For nonviolence we can pray
Let's add another way
For harmony we can pray
Let's add one more way
For compassion we can pray
Let's have one more way
What way? For nonkilling let's pray

Plea Two

Let's pray for Nonkilling
Let's pray for No more killing
Let's pray for No to killing!
Let's pray for Nobody killing
Let's pray for Nobody being killed

Plea Three

For all persons killed or being killed violently, let's pray
For all persons killed in urban violence, let's pray
For all persons killed in conflicts and wars, let's pray
For all persons killed in all kinds of violent actions, let's pray

Plea Four

Let's pray for the Nonkilling of People

Animals

Plants

Trees

Water

the Air we breathe

Plea Five

How to conjugate the verb "to pray" nonkillingly

For those who kill or are killing, let's pray

For those who killed, let's pray

For those who will kill, let's pray

For those who have thought of killing, let's pray

For those who could have prevented killing, let's pray

Plea Six

Let's pray for all who pray nonkillingly

Let's pray for all persons who don't pray

Let's pray for all who nonkillingly practice what they pray

Let's pray for a world praying nonkillingly in all faiths

Let's live nonkillingly, pray nonkillingly for a nonkilling world

Learning to Pray Nonkillingly

Let's pray for Peace

Let's pray for all kinds of conflict to cease

Let's pray for Nonviolence

Let's pray for all voices of violence to silence

Let's pray for no lethality to occur

Let's pray for Harmony always to recur

Let's pray for calm waters for human beings to sail

Let's pray for compassionate care universally to prevail

Let's pray for a world that sustains dignity

Let's pray for Humankind to celebrate vitality

Let's pray for all types of violent human actions to be prevented

Let's pray for Nonkilling Education to be globally implemented

Let's pray

Let's say

Peace, Nonviolence, Nonkilling please show us the way

All Faiths for Nonkilling

Universal values all faiths share
compassion, dignity, humility and love stand out.
Faiths for all living beings care
and spiritual actions we are told to carry out

To the list of Good things human beings should live
which in their teachings all faiths have elevated
more specific attention to Nonkilling may they give
and in a Global Peace Continuum all people be educated

All faiths have special types of praying and meditation
which can contribute to individual and social development
Let's pray Nonkillingly in the service of humanization
and commit to Life-supporting for wise and deep advancement

Living Lovingly for Nonkilling

Love

Love Life

Love Living

Live to Love

Live Lovingly

Life is for Loving

Life is worth Loving

Life is worth Living Lovingly

Live Peacefully

Live Nonviolently

Live Nonkillingly

Live and Love Humankind

Love and Live

Peaceful Love

All Professions for Nonkilling

In all Professions we can find
something of worth and dignity
that can contribute to Humankind
in its quest for Life-in-Harmony

This calls for a new, deeply humanizing way
all living beings to compassionately see
to be fully committed to deciding and say
“Peaceful and nonviolent let’s always be”

Yes, all Professions a nonkilling role can play
by Life-safeguarding, saving, and supporting
So that the needed Human Security of today
The Society of Tomorrow will be sustaining

Country Presidents for Nonkilling

A very important role in world administration you can play when your executive responsibility is humanizingly fulfilled but to global nonviolence you can also help pave the way

If wars and the threat of nuclear weapons you deplore and the need for the interdependence of nations you stress a brighter hope for the future of Humankind will be in store

Through your efforts, nonkilling on Earth can be cultivated if in your country, a killing-free Society is sustained assuring that Nonkilling Human Security can be celebrated

Diplomats for Nonkilling

Your country you carefully represent
good international relations you advocate
well-argued points of view you represent
a mutually fruitful solution you negotiate

When diplomatically you communicate
friendly words you strategically employ
when a cogent idea you need to reiterate
an atmosphere you create for all to enjoy

Your profession requires moderation
and calls for a sense of cooperation
it is committed to Life celebration
and to cultural and political integration

In such spirit, Peace efforts prioritize
and the goal of Global Nonkilling magnify
in interacting, do your best to humanize
and Humankind you will help to dignify

Military Professionals for Nonkilling

Among the oldest universal professions you are
Both “soldier” and “general” in 1250 were coined
the navy, the army, the airforce have taken you far
in serving communities, police work you also joined

Military academies were formed
Military science suddenly grew
your many duties were transformed
with Technology, more skills you knew

Militarism stresses the improvement of armament
and military power keeps increasing
although the world yearns for disarmament
Militaristic attitudes are not ceasing

Etymologically, we are told that “war” means “worse”
this is something all planetary citizens should know
Can destructive military actions ever stop being a curse?
Yes, when a Nonkilling military tradition you help to grow

Police Professionals for Nonkilling

Of individual and community protection you are in charge
yours is a hard, unique and ever-challenging occupation
in crime detection and prevention your duties loom large

with fast-paced technological advances, the law you help enforce
your relationship with the judiciary Society should recognize
your service is both a government and a peacebuilding force

every day everywhere the lives of many citizens you save
bravely and fearlessly order you help maintain
now the way to another important service you can pave

If you commit to perfecting your policing priority
and bring about a deep law enforcement transformation
You will do your share in making Nonkilling a reality

Conscientious Objectors for Nonkilling

In wars and similar violent actions you refuse to participate because of moral or religious principles in which you believe but there is another peacebuilding effort in which to cooperate

you can committedly and courageously contribute to the universal efforts aimed at warring ceasing and to conscientious objection a humanizing mission attribute

the right-not-to be killed needs supporting and the responsibility not-to-kill needs upholding so please serve the global community of nonkilling

Human Rights Appliers for Nonkilling

Human Rights appliers,

For 60 years the Human Rights Tradition has been significantly
[growing
and as the challenges of Human Rights applications keep
[multiplying
solutions to problems arising all over the world you have been
[sowing

with a vast area of knowledge you have to cope
more and more Human Rights keep emerging
and wholeheartedly you bring Humankind hope

It is true that for Human Rights you fight
that uncharted territories you boldly map
and contribute to humanizing every right

You teach that people should treat one another with respect
and that Dignity-Equality should become an integrated fact
Commendably, you help avoid aggression and promote affect

The universal standards of Human Security need elevating
and the Right to a Killing-free Society needs implementing
so the terrible threat of Nuclear War help keep preventing

there should be a new, global transformation
brought about by a deeper humanization
so please join the Nonkilling mobilization

Nobel Peace Prize Laureates for Nonkilling

As the history of the Nobel Peace Prize has shown
Peacebuilders' work can often be universally exemplary
for over a century, the list of its recipients has grown
the work of persons and organizations being complementary

A broader conception of Peace the Nobel Prize underlies
from humanitarian to human rights-centred, actions are identified
Nobel Paragons of Peace, with Justice build stronger ties
For the good of Humankind, your communication can be dignified

A deeper dimension of Peace you can also probe
by a Nonkilling Paradigm taking into consideration
Please use your powerful voice all over the globe
and help build another peaceful road to Humanization

Spiritual Leaders for Nonkilling

Most powerful is what you teach,
spiritually you guide and inspire
people East and West you reach

several religions and traditions you represent
“the soul is the seat of spiritual sapience,” you say
principles, practices for worthy living you present

To supporting human Life full attention you give
So, please to your important mission, this challenge add:
helping Humankind in a Killing-free World to live

Corporate Leadership for a Nonkilling World

When big businesses were formed
global trade relations were transformed
how were crosscultural actions performed?

Companies changed, developed, and often merged
but ethically how have they treated one another?
What kinds of business integrations have emerged?

On all countries, powerful corporations impact
and by local governments they are given subsidies
has the influence of corporations been a positive fact?

If net profitability and employee wage dignity were harmonized
dangers or threats of corporate lethality would be prevented
and the important mission of CEOs would be further humanized

Another change in corporations is needed
if the corporate world is to be dignified
Nonkilling principles should be heeded

Health Professionals for Nonkilling

Every minute, every day, everywhere, human health owes
[immensely to you
In hospitals, offices, laboratories, and homes your competence
[you share
health maintenance, improvement and restoration you know
[how to live up to
for the physical and mental health of individuals you
[wholeheartedly care

The Right to Health Services you commendably enhance
through your efforts better treatment of illness is promoted
ever-specialized Health Sciences you also help advance
to the preservation and sustaining of Life you are devoted

As your admirable processes and products multiply
and your service to Humankind becomes sublime
if a Nonkilling approach to health you also apply
mountains of Health you will help patients climb

Neuroscientists for Nonkilling

Neuroscientists,

The brain is the system underlying the human mind
That is a fundamental principle all of you share
there is another way for you to serve Humankind:
by showing how Life-supportingly you can also dare

On brain processes you cooperatively seek understanding
by innovative technological resources and techniques applying
such remarkable neuroscientific advances notwithstanding
with another humanizing responsibility you could be complying

the brain was created
as a nervous system to operate
the mind was created
for non lethality to celebrate

Brain processes you interdisciplinarily investigate
brain disorders you can thoroughly analyze
if a Nonkilling Approach you contemplate
Ways to Mental peace you can help to realize

Your findings Language acquisition, maintenance, and loss
[illuminate
and show how neuropsycholinguistically complex human beings
[are
If Brain studies and Nonkilling perspectives you decide to integrate
A Nonkilling Neurology will emerge, taking your science very far

Researchers for Nonkilling

Researchers,

so much human knowledge you have systematized
a myriad relevant facts you have discovered
your theoretical advances have been recognized

through the careful investigations you can conduct
global understanding of processes and products you illuminate
more and more aspiring researchers you help instruct

if a problem or a subject from a Nonkilling perspective you
[investigate
you will humanize both yourself and what you do
and a transdisciplinary view your work would incorporate

Your research in and of itself World Peace does not guarantee
but it can contribute to Humankind's hope for a sustained
[harmony
so use your expertise to help build a Society that is of killing free

Physicists as Nonkilling Scientists

Knowledge of matter and energy you have creatively enhanced
and their interaction you have with great precision clarified
Knowledge of motion and force you have significantly advanced
but have the powerful uses of Physics always been dignified?

Tragically, atomic bombs some of you have helped to make
inspiringly, most of you firmly believe in building peace
Please, in applying your theories, what wise decision to make?
“Let’s deeply humanize Physics, and Nonkilling will never cease!”

Engineers for Nonkilling

Dedicated to David Haws

Of machines, buildings, roads, systems you have built the world
[has lost count
your engineering projects have done much for the local and
[global good
as engineers, forms of public safety and life-supporting you hold
[paramount
the impact of your work is increasingly felt in every kind of
[neighborhood

a dignifying engineering makes you deplore
everyday forms of human and animal killing
and to courageously commit more and more
to a profession which also builds nonkilling

Today's engineering marvels should help global justice generate
and take Humankind along a compassionate, cooperative way
the quality of Life everywhere firmly and solidly to elevate
So all engineers can proclaim: "Engineeringly, Life is here to stay."

Political Scientists for Nonkilling

Political Scientists,

in developing your profession as a set of scientific domains
very important aspects of Politics you investigate
nevertheless, a still little explored sea still remains
for you to personally and institutionally to navigate

In your study of political systems, advances have been made
to daring interdisciplinary approaches you have been committed
but your actions for universal harmony you can further upgrade
by probing new dimensions about what should not be permitted

In such spirit, a Nonkilling World you can help realize
by making Peace, Nonviolence, and Nonkilling interact
crossculturally, research projects and programs you can organize
so Glenn D. Paige's goal will become a Life-preserving fact

Political Scientists for Nonkilling (three-line stanzas)

Political Scientists,

forms and functions of government scientifically you investigate
complex aspects of political life you are often asked to interpret
values underlying political principles you systematically appreciate

On the power of politics and the politics of power your theories
[shed light
on politicians' oft-controversial decisions you choose to place
[your focus
into evolving political trends you are challenged to provide an
[insight

To World Order political systems may have contributed
as with experience and expertise you comprehensively assess
but to your science what advances in Peace have been attributed?

There is a new area in Political Science in which you can excel
if Glenn D.Paige's Global Nonkilling Approach you decide to apply
a nonviolent, killing-free Society you will serve humanizingly well

Sociologists for Nonkilling

Where is Society going?

What are sociologists studying?

What are social institutions doing?

So many branches of Sociology there are
for a myriad number of issues to probe
you can help your relevant science go far

if to a new, deeply humanizing goal you aspire
and to a global nonkilling approach you commit
a corresponding Nonkilling Sociology you'll inspire

Futurists for Nonkilling

Futuring is far more than anticipating
or engaging in deeply creative foresight
futuring is a special kind of participating
not only in what may but in what might

Futuring is far more than relevant daydreaming
or envisioning what planetary health will become
futuring is a special kind of global idea-beaming
not only on what is good for you but for everyone

Futuring is far more than multidimensioning
or sowing positive actions that will take place
futuring is a special kind of needed humanizing:
all of Humankind having a Nonkilling face

Law Researchers for Nonkilling

Law renders an unparalleled, invaluable service to Society
It contributes as a judicial system, a science, a profession
In courtrooms, law offices, law schools it stresses morality
Its legal procedures help Justice find the right direction

Law Researchers you can create more powerful legal knowledge
that will help the humanizing goal of Life-preservation maintain
if the need for a Global Nonkilling System you acknowledge
you will honor the responsibility of Life always to sustain

Inventors for Nonkilling

Inventors,

In Human History your inventions have been an essential part
as ingenious machines, materials, methods, and medicines you
[invent
thus helping advance all branches of science, education and art

For happiness, harmony, health, and hope many of your creations
[have endured
but, sadly true, some of your creations have been used in most
[destructive ways
causing us to wonder: of lethality will planetary citizens ever
[be cured?

Inventors, you can help Humankind to stay alive
and a Nonkilling Society dignifyingly to share:
may your Life-preserving creativity always thrive

Biographers for Nonkilling

About a person's or an organization's life you are asked to write
your accounts or portraits to World History significantly
[contribute
but are your biographees selected through a humanizing light?

You commit to creating Life writing that is true
but another relevant global mission you can have:
that of helping Humankind grow morally, too

Have your diverse biographies realistically included
persons who for Peace and Nonviolence have acted
or have biographical traditions many names excluded

Remember those who are or have been oppressed
their ways of being and believing being humiliated
persons whose voices have been cruelly suppressed

Please enhance the Good which your biographees have done
in their courageously-inspiring Life-supporting acts
and give Nonkilling a permanent place in your humanizing sun

Humanizers for Nonkilling: Gandhi

Dedicated to Bill Bhaneja

It's true: many Humanizers there are
in the global history of doing Good
and one of them has gone so very far
in his prayers, deeds and brotherhood

Gandhi always practiced what he preached
in both words and decisions he was kind
new heights in Morality his Life reached
To him, Compassion was needed by Humankind

He lived in and for Nonviolence
To Truth, Justice, and Love he adhered
His strong conviction: GOD is essence
A deep spirituality: Nothing is feared

Gandhi's many inspiring lessons should be sought
He showed how we can live in and for Peace
May Gandhian forgiveness and humility be taught
His influence through Ahimsa will never cease

Note: a Humanizer, in Peace Linguistics, is a person committed to the ideals of Peace, Justice, Dignity, Love, Compassion, Cooperation, who applies such values in daily Life.

Guillermo Gaviria Correa, a Nonkilling Martyr

He wanted his country, Colombia, to live in peace
and socioeconomic justice to be firmly sought after
he believed political forms of violence would cease
if all citizens could understand differences better

When a prisoner he was made
through an abominable kidnapping act
in his captivity his Faith would aid
to live Life as a deeply humanizing fact

For his beloved wife Yolanda a diary he wrote
in which his Hope was strongly expressed
Of Jesus, Gandhi and Luther King he spoke
By their teachings he was always impressed

Many martyrs the world has had and more martyrs there will be
For Dignity, Equality, and Liberty often call for painful sacrifice
In having their life taken from them, martyrs help Humankind see
that merely denouncing or repudiating violence does not suffice

Gaviria Correa in 2003 his life for a nonkilling world gave
while questioning his captors' views in a spirit of compassion
for he knew they could be shown that when lives we save
we turn the world a place to be blessed and shared with passion

May the Colombian martyr's example be a permanent reminder
that although physically a human being's life may disappear
that good done by that person will help us learn to be kinder
and a global belief in sharing the Earth nonkillingly will appear

Communicators for Nonkilling

Do the words you usually employ
to communicative health contribute?
Find a friendly vocabulary. Enjoy!

Do the ethical principles you apply
communicative respect stress?
with Human linguistic rights comply

Do the texts you create
communicative peace enhance?
Nonkillingly learn to narrate

Writers for Nonkilling

Of all the wisdoms in which writers can excel
there is one which humanizingly stands out
It thrives where Peace and Nonkilling dwell

Writers sail strong seas of saying and seeing
when as courageous peacemakers they are inspired
Writers can bring beauty to the blessing of being

Writing well is everywhere creatively sought
How well is that goal educationally attained?
Writing well for human well-being? A challenge to be wrought

Poets for Nonkilling (1)

A world of words you weave
in poetic plantations you play
rays of reality you receive

Foster global friendships that can flourish
with your poetry help plant planetary peace
Yes, the time is ripe now Nonkilling to nourish

Poets for Nonkilling (II)

For multishaped violence to be overcome
in a world by atrocities increasingly tormented
so many kinds of evil and hatred to be undone
Poets' courage should be globally fermented

If thoughts of war into thoughts of Peace are changed
Your creative art Humankind will help deeper see
If your words in a Nonkilling spirit are arranged
poetically touched, more humanized people will be

Poets, another action in which you can excel
is that of communicatively serving the world well
by ringing a cooperatively constructed harmony bell
in all lands where old and new peacemakers can dwell

Composers for Nonkilling

Composers,

As Beethoven wisely said, Music is a higher form of revelation
Indeed that art can touch every human being's body and soul
but it can also be a universally humanizing form of elevation

For the good of all Humankind you can compose
and many powerful, pleasing feelings to express
if harmony, melody, and rhythm you deeply transpose

in the vast and varied musical world in which you live
there is a new, challenging mission for you to achieve
if your time-tempo talent to Nonkilling music you give

Nonkilling For Lyricists

Music is said to be the language of emotion
why can't more music and lyrics be composed
with the deepest expression of Life-devotion?
Nonkillingly here is what could be proposed

Lyricists, please write lyrics that Life-sustain
please avoid lyrics that Life-restrain
please write lyrics that Life-maintain
please avoid lyrics that Life-detain
please write lyrics that Nonviolence attain
please avoid lyrics that Violence contain

Lyricists, Nonkilling lyrics you are urged to invent
so Humankind musically healthy will be
Killing lyrics you are expected to prevent
from doing harm to people, to you and me

Comic Book Characters for Nonkilling

Since 1940, comic book creation has on fiction impacted desirable traits their characters have generations inspired commendably, many forms of injustice have been combatted

Some comicbook characters the power of metals have received others a variety of animals creatively represent while a few as elemets of Nature may have been conceived

A humanizing science fiction can help promote Peace and new, nonviolent characters can do their part working hard to cause all wars and conflicts to cease

Please, comic book creators, nonviolent stories you can tell in which your marvelous imagination to use showing the world that in nonkilling you also want to excel

Filmmakers for Nonkilling

Filmmakers,

Creatively, you seek world audiences to entertain through increasingly varied genres of filmmaking but sadly, a tradition of violence many movies sustain: and viewers are exposed to cruel forms of killing

As actors, directors, producers, and writers you are powerful Your filmmaking achievements are universally recognized but are the lessons conveyed by most of your films peaceful? can't your box office goals become more humanized?

By making more films with a focus on Nonkilling your art-science-industry can start a worthy trend that will enhance WorldPeace-awareness raising: Please show that to Life-supporting there is no End!

Journalism for a Nonkilling World

Journalists,

a new, formative role you can globally play
in exercising your right of informing and questioning
if to Humankind in all languages you dare say:

“As an area of social communication and a genre, Journalism
[keeps diversifying
humanizing challenges we face when in print and electronically
[creating
and doing our best so that (re)construction of reality can become
[dignifying

we can help readers-listeners-viewers become aware of peaceful
[living
through constructively, cooperatively crafted texts and
[hypertexts
in which we enhance the need for sustaining more forms of
[hope-giving

we believe there is a global service in which we journalists can
[excel:
that of contributing to improving universal communicative health
by practicing a Nonkilling Journalism which will help Society
[live well”

Newsmakers as Nonkilling Nourishers

News

Daily news

Good or bad news

Breaking news

Heartbreaking news

Dehumanizing news

Devastating news

Human-killing news

Peace-killing news

Needed: nonkilling news

The ultimate nonkilling news

The news of news: no killing news

Newsmakers, please nourish nonkilling news

Photographers for Nonkilling

To a visual history of the contemporary world you have
[contributed
a myriad aspects of the human presence on Earth you have
[documented
but a deeper, humanizing mission to photographers can be
[attributed

Priority to human dignifying actions giving
the camera into a peacepromoting instrument turning
Look: Visual story-telling Nonkilling is becoming

Advertising for Nonkilling

Advertising is a growing professional activity
offering good, products, and services to Society
it is also aimed at contributing to Life quality
and its slogans may reflect linguistic creativity

Advertising wants to improve ways of selling
by suggesting to the public attractive alternatives
Ads in the media create new ways of thinking and buying
that unconsciously are assimilated as imperatives

Ads are made to catch the viewer's eye
and also to powerfully impact the human mind
Ads make people smile, spend or even sigh
but how can they help deeply teach Humankind?

Your intended effects are often commercially motivated
profits and tangible benefits are uppermost in your mind
other values by your hypertexts can also be communicated
that contribute positively to the Good of all of Humankind

One way of effectively changing how the world sees you
is that of imagining and creating Nonkilling-promoting ads
this will give you a myriad humanizing things to do
and will prevent trends in advertising from being fads

By emphasizing what is ethically right,
to Peace and Nonviolence also contributing
By showing there is a new, worthy fight:
To Nonkilling a universal role attributing

Applied Linguists for Nonkilling

Many kinds of linguistic problems, and questions you address that communicatively relevant are considered to be applicational principles your contributing areas express

a long, open-ended list of challenging issues you investigate among which language policy and planning stand out and interdisciplinary areas emerge in which you can mediate

As humanizing applied linguists, another mission of you can be [expected
that of also becoming knowledgeable about a Nonkilling [Approach
and committing to an Applied Nonkilling Linguistics globally [respected

Translators for Nonkilling

Dedicated to Iolanda Mato Creo

Translating is a challenging creative act
from one language to another it activates a mind
Translators are often asked to face a fact
that has brought about so much hard to Humankind

Alas, books and films about killing/killers abound
and their deplorable plots teach how Life to minimize
How can Translators enhance what is morally sound?
By refusing to translate anything that may dehumanize

Translators ultimate communicative responsibility
is that of helping all readers culturally grow
by offering them texts having delightful quality
and that life in a nonkilling view also show

Needed: Nonkilling Videogames

Many video games there are
showing human ludo-creativity
But, alas, some games there are
“selling” forms of lethality

Beware: killing-focused creations
described as realistic entertainment
may actually be harmful ideations
placing peaceawareness in containment

Video-game creators, use your imagination
to enhance goodness, kindness, and dignity
Show the world how to nurture cooperation
offering games that blend fun and harmony

The impact of violent video-games please have thoroughly analyzed
by interdisciplinarians firmly committed to peace and nonviolence
May the need for a nonkilling approach by all of you be recognized
so the Art of Electronic Fun can develop a Humanizing conscience

On Communicative Health: A Nonkilling Approach

Communicatively, how healthy are you?
Communicating healthily, how do you feel?
What good can your messages do?
Ever think that what you say can heal?

Do you take special care of your communicative health?
In trying to communicate healthily, how do you fare ?
Do you see communicative health as part of social wealth
and that in communicating healthily, you can also dare?

To your community communicative health what do you contribute?
Do you use spoken, written, sign languages edifyingly?
To persons with communication disorders what respect do
you attribute?
Is your daily communicative life always dignifying?

For global priority to supporting Communicative Health this is
[a Plea.
To learn to communicate healthily, all citizens should have the right
From a physical and mental health perspective, communication
[let's see
And health benefits of communicative experiences will bring a
[new light

In a nonkilling spirit, we should cause no one any
[communicative harm
Let's do our humanizing best to improve our interactive ability
And show that communicatively we are always ready to walk
[arm-in-arm
So Humankind's communicative health will strengthen global vitality

Educators for Nonkilling

Educators,

you have built important Traditions
to help human beings as learners to grow
you have built inspiring transitions
to help human beings as citizens to sow

You teach that Education is participatory
that it calls for sensitivity and sharing
You teach that Education is emancipatory
that it also calls for creativity and daring

Now, here is another universal role for you
which your Humanizing mission will deeply enhance:
It is that of educating Nonkillingly, too
and believing Peace on Earth will always advance

Imaginative Educators for Nonkilling

Dedicated to Kieran Egan

Imaginative Educators,

imagine Education in schools oppression-free
where Equality and mutual Trust are the rule
and Human Dignity is always there for all to see

imagine Home Education as a new quality
psychosocioculturally never experienced
as a positive transformation for Humanity

imagine Education in a world no longer violent
in which personal or national conflicts are unheard-of
and Peace and Justice thrive omnipresent

Please imagine Education for Nonkilling
as a permanent, possible, peacebuilding goal
and a new, global duty you will be fulfilling

TESOLers as appliers of Nonkilling

When the English Language we teach
our responsibilities multiply
besides educational goals to reach
there are humanizing values to apply

Let's teach words that edify
dignify
qualify
unify

Let's not teach expressions that segregate
separate
denigrate
devastate

Let's not use English to humiliate
depreciate
infuriate
vituperate

Let's always use English to change Fight into Light
Foe Friend
Fear Faith
Harm Harmony
Kill Nonkill

Older Persons for Nonkilling

God has blessed us older persons with longevity
What have we been doing to deeply serve Humanity?
Have we been communicating with soulful dignity?
In our interactions, have we always aimed at harmony?

When very angry you feel you are
because of what was said to you
Do you take your forgiveness so far
that insults can become positive, too?

Uses of language(s) may sometimes be killing
instead of being humanizingly Life-filling
Can a long existence harmony keep instilling?
Our peaceful, nonviolent mission are we fulfilling?

Oh, dear longevity. Oh, dear longevity
Blessed we are with that bioquality
Let's thank God for our longevity:
A little longer, may we serve Thee?

Koreans for Unification: A Nonkilling Prayer-Plea

Co-authored with Glenn D. Paige

KOREANS, by a war you were separated
two national identities your reality became
now a unifying action is being contemplated
your shared underlying values are the same

When your two nations wisely decide to unify
In History that will become an event sublime
your traditions, old and new, you will dignify
and say: Let's love KOREA: it's yours and mine

For nonkilling KOREAN unification let's pray
so that permanent peace will always prevail
and Humankind in unison will rejoicingly say
the new Korea is born, let's all "Manse!" hail

Peace between Palestinians and Israelis is Possible

Peace impossible? No! Please say no to that

Peace: a need for deeper intercultural understanding?

Please sow that

Peace: an inspiring example of planetary harmony?

Please show that

Peace: a respect for the right to live and the right not to be killed?

Please commit to that

Peace: a dialogue for dignifying convergence?

Please build that

Peace: a negotiation for prioritizing people's happiness over
[political purposes?]

Please believe that

Peace: a sensible sacrifice for sustained interdependence?

Please live that.

Two peoples for permanent peace: let's pray for that.

The list above is open-ended. please add to it and reflect on your questions. May this be read as a prayer-and-a-plea from a person who would like to see palestinians and israelis sharing a permanent peace.

Global Trees in a Nonkilling Poetic Plantation

In a peace plantation, three kinds of humanizing trees can be
[found
they interact,are mutually supportive and a global goal they
[share
they should be cared for, watered daily and respected the
[world around

There are Peace trees bearing fruit of interfaith proximity
There are Nonviolence trees bearing fruit of Ghandian serenity
There are Nonkilling trees bearing fruit of Paigean vitality

What happens when we plant trees for Peace?
We implant global voices that will never cease

What happens when we plant trees for Nonviolence?
We implant visions for an everlasting conscience

What happens when we plant trees for Nonkilling?
We implant permanent values for life-preserving

Note: The first International Peace Park was formed in 1932: The Water-ton-Glacier International Park, between the U.S. and Canada. It is a UN World Heritage site and Biosphere Reserve .Googling its site is must. Also visit the site for Gardens for Peace, based in Atlanta, Georgia, USA.

Nonkilling Planters: Crop I

The nature, causes, and types of killing are exposed
a deeper form of humanization needs to be cultivated
the preparation of Nonkilling Planters is proposed

By going well beyond ordinary types of human action
Nonkilling educators can plan humanizing plantations
in which each seed becomes a wise imaginACTION

Knowledge of Peace and Nonviolence Traditions is required
To pave the way to Nonkilling they have significantly helped
thus a solidly-grounded Conscientization is wisely acquired

If in your challenging educational spaces you creatively sow
aiming at Humankind's TRANSvolution to contribute
you will help learners East and West nonkillingly to grow

Nonkilling Planters: Crop 2

For violent actions so many verbs there are
the use of which may become lethal
because their perpetrators often go too far

Ways of killing can be prevented
especially of a communicative nature
and a list for that can be presented

An example of this is the practice of bullying
with threats of physical harm frightening
its consequence can be Life-extminating

Another example: verbally oppressing
when authority is cruelly exercised
its effect can be lethally depressing

where will violent actions be nonexistent?
in a world in which Nonkilling is always practiced
and Human Dignity is strongly persistent

Nonkilling Planters: Crop 3

As Educators,

Let's teach our students how LIFE to dignify
signify

advance
enhance

respect
protect

maintain
sustain

cultivate
elevate

sanctify
purify

harmonize
humanize

Let's teach our students how nonkilling examples to give
how nonkillingly LIFE to live

Nonkilling Planters: Crop 4

As Educators,

If a Nonkilling vocabulary our students we teach
constructive communication will become a major goal
and communicative dignity will also be within reach

When a Nonkilling vocabulary we ask students to select
we challenge them to see their “linguistic neighbor” with
[compassion
and to use words and expressions that convey respect

If our students we provide with phraseologies that harm may
[cause
they will be guided on what types of destructive phrases to
[avoid
and with self-control, before offending, they will use a preventive
[pause

Let’s remind our students that communicative fallibility is a
[shared human trait
That is why in their interactions, they sometimes do not mean
[what they say
Let’s urge that they communicate Nonkillingly, using language
[serene and straight

The Center for Global Nonkilling

CGNK's mission-vision provides much more than a planetary light for it probes a profoundly transformative, humanizing human right by proposing not to kill and not to be killed, each as a vital might realized uniquely by integrating fore-hind-in-far and trans sight

Nonkilling: A Proclamation for the 1st Decade

In celebration of the beginning of the second decade, here is the first stanza of a poem I'd like to share with friends in the CGNK family. In a spirit of creative cooperation, I'd like to ask all of you to contribute your own stanzas.

A nonkilling decade let's globally proclaim
and to Glenn Paige's most worthy cause let's commit
Let's help his goal effectively to sustain
and everywhere say: No forms of killing let's admit.

Skeptics about Nonkilling

When used with humility
doubting is a humanizing right
when used with audacity
questioning is a creative might

If skeptical about Nonkilling you are
instead of thinking “the world will never stop killing”
make your hope in human goodness go far
and ask “How to educate Humankind for nonkilling?”

If skeptical about Nonkilling you are
instead of saying “Humankind will always be violent”
make your faith in human kindness go far
and ask: “How to help human beings become nonviolent?”

If skeptical about Nonkilling you are
instead of judging “Nonkilling is an impossible goal to achieve”
make your belief in human dignity go far
and Nonkilling as a New Peace help Humankind conceive

PlanetPeace, 2050 a.D: A Nonkilling Forechronicle

January 3, 2050 was a landmark in Interplanetary history: two citizens from Earth were invited to visit the then unknown PlanetPeace, a heavenly body located well beyond the existing planetary system.

The two persons—a woman and a man—had been selected because of their extraordinary services rendered to Peace, Nonviolence and Nonkilling in their socially transformative actions as interplanetary dignifiers-humanizers.

Through PlanetPeace-mind (rather than machine) activated teleporting, X and Y, the two representatives from Earth were taken to Nature I, a space set aside for welcoming visitors from other Planets. After being greeted by a couple of newcomers, X and Y were given mind-operated electronic recorders with which they could document their interactions with local citizens and their observations of the ecosystems comprising PlanetPeace. All in all, this was a researcher's dream come true, something unprecedented in interplanetary relations.

What follows is a brief listing of some of the things that impressed X and Y during their two-week visit to PlanetPeace:

- 1) The communication system used was immediately understood by them and the language X and Y used was also easily processed locally. Rather than speech-based, interaction was generated mentally only, in a very advanced telepathic way. Cognitive communication would have to be coined to refer to such system. Significantly, communicative intentions were all inspired by Peace.

- 2) As local inhabitants communicated, depending on the nature of their peaceful thinking, they would levitate in varying degrees. X and Y were astonished to see what they would call levitators and, while watching this extraordinary corporeal action, were immersed in the deepest feelings of harmony, serenity, and tranquillity.

- 3) The visit to the Council of Citizens of all ages was a memorable experience: X and Y were asked about life on Earth, especially why Earth had not yet fully honored the Right

not to be Killed and were shown how that had been achieved on PlanetPeace.

4) X and Y were mentally supplied with a PlanetPeace Dictionary listing all peace-building, peace-enhancing, peace-promoting concepts shared by local inhabitants. No dehumanizing vocabulary was included. Thus, anger, hate, humiliation, killing, terrorism were not found therein. All of the communicative abilities shared by PlanetPeace inhabitants were at the service of Goodness, Kindness, Dignity.

4) There were no prisons. No armed forces. No police. The closest thing to Earth legal courts were Peace Councils, in which ways of peace-infusing were presented for reflection and for assessment from the perspective of peaceful creativity.

5) Spirituality permeated all actions of the PlanetPeace citizens, but there were no separate religions. Rather, a shared body of spiritual beliefs, having Love, Compassion, Peace, Dignity, and Harmony as underlying strengths.

5) Longevity was sought and strongly cultivated, by lifestyles committed to health-promoting, protecting, preserving, and sustaining. How do be Nature lovers, nurturers and guardians was part of everyone's education.

6) Dehumanizing forms of -isms were unheard-of locally. Similarly, there was no discrimination, no inequality, no injustice, no offensive or insulting behavior. There was no need to educate for Peace, Nonviolence, Nonkilling as was the case on Earth

7) The right to leisure and to have fun was seriously implemented on PlanetPeace but unlike Earth, instead of competition(often aggressively realized), there was the supreme joy of sharing the fruits of participating in sports for artistic sake and for strengthening friendly, cooperative ties with one another.

8) X and Y were granted a number of PeacePlanet Passport-like documents which would enable citizens from Earth, of all ages and from all regions to experience peace outside their ecosystems.

This is but a selection from the mentally recorded impressions X and Y had prepared for their report upon return to Earth. More could have been added, but as an imaginative human being, you could create other items and thus contribute to this as yet fictional reality which, who knows, may come true....

The Day Weapons Refused to Kill

One day weapons representatives decided to meet at the Global Weapons Assembly (GWA) in Nonkillingland. After a brief discussion, they decided to launch a Weapons for Nonkilling Day, an initiative which was unanimously approved and to be implemented upon the representatives' return to their ecosystems.

As a result, the decision was acclaimed by global media and by all forms of government. Persons, families, communities rejoiced over that unprecedented addition to their yearly calendar. What was the practical consequence of that creatively imagined day? That day, all types of weapons would not kill, so human beings, animals, plants and other life forms would be free from killing.

At that history-changing session, some weapons delegates were asked to speak. Among weapons use in pre-historical times, a stone had the privilege of being the first to take the floor. Inspiringly, it said that on that day, whenever used for deadly purposes, it would change into a flower.

Then, a gun, representing a large group of deadline weapons, stood before the multilingual-multicultural audience and proudly stated: Today, all bullets shot from me will fall in their victims' hands as delicious banana pieces.

Another weapon spokesperson was asked to address the already enthusiastic audience. This time, a suicide-bomb appeared on the stage and in a most tranquilizing manner assured its viewers and listeners (there was radiobroadcasting coverage, too) that "Any human being who uses me lethally will immediately see its weapon changed into a burst of laughter."

Finally, the representative for the most destructive deadliest weapons—a nuclear bomb—came before the strategically placed global TV cameras and read this proclamation, endorsed by weapons invented throughout History: "On Weapons for Nonkilling Day, all weapons pledge not to kill and to celebrate Peace, Nonviolence, and Nonkilling in every possible way. All of us, sadly invented to cause lethality, will create a unique day in the History of Humankind, a day when weapons will be the most powerful peacebuilding, peacepreserving, peacesupporting force on Earth.

In short, all of us weapons dignifyingly pledge to deweaponize the world. Although we have been created for dehumanizing purposes, in such shameful condition we refuse to stay.”

And the GWA session came to a close, with its Chairperson’s leading a harmonious chorus singing Weapons unite: let’s declare peace. Let’s serve peace. Let’s show Humankind the only way to live peacefully, nonviolently, nonkillingly.

The Day Languages Stopped Being Used Violently

Along its history, Humankind had been known for its destructiveness, therein included the varied violent ways in which so many of its members had been communicating linguistically. Then, one day, all of a sudden, the deepest revolution in human communicative competence took place: languages could no longer be used for insulting, humiliation, offending, dehumanizing.

As a result, users of all languages and varieties thereof were changed from verbally aggressive to peaceful communicators. But many were opposed to this change and did their best—sorry, their worst—to continue having the ability to censure harshly, to intimidate by words, to use offensive vocabulary, to make rude remarks, to speak damagingly of someone, to create debasing phraseologies. Such unworthy protest was in vain: global communicative violence? No more! Communicatively, human relations would never be as they had been before. Now, communicative intentions deeply and very far could reach: all messages came out as cordial speech.

What happened to linguistic violence? No longer felt, its presence. What became of language used insensitively? It was replaced by language shared affectively. Yes, the day had come when all language users could say and dare: we will always communicate with compassionate care.

One day, in a not-too-distant future, all users of mental, meaning-making marvels called languages will cooperatively rejoice, and thank God for blessing Humankind with a peaceful, nonviolent, nonkilling voice.

The Day Nonkillingese Will Be Globally Used

One day, all of Humankind will communicate nonkillingly. That will be a History-changing day, indeed. Human beings will no longer offend or insult one another. Phraseologies for humiliating purposes will be known only as a deplorable, shameful fact that happened in the past. Hate speech and violent visual discourse will be studied as part of Dehumanizing History.

The new, humanizing way to communicate will be known as nonkillingese. Dictionaries for users of that communication system will include violent verbal acts but will label them as NLPE: no longer practiced on Earth. Inspiring quotations on Communicative Dignity, Communicative Nonviolence, and Communicative Peace will be shown on all kinds of personal and collective e-resources. Courses in Communicating in Nonkillingese across cultures will be offered in all educational systems, from elementary through graduate school education, FResearch on Nonkillingese will be encouraged, promoted, supported in all spheres of diplomacy and business negotiations. Biographies of Nonkilling pioneers will be included in Nonkilling *Who's Who's*.

For their deep peaceableness, Nonkillingese will attract the attention of beings on other planets and interplanetary communication will become a global priority aimed at communicative rights-and-responsibilities of generations to come. Nonkillingese translators and interpreters will be highly valued in all cultures and their services will be required by all governments. Nonkingese will contribute significantly to new types of literary creation. Linguists will probe Nonkillingese in ways unheard-of in the language-and-communication sciences.

Yes, one day, all of Humankind will wake up to a communicatively transformative experience which will change the hearts, the minds, the voices of the Earth. Let's imagine a world like that, where Nonkillingese will be shared by all of us and where communicating nonkillingly will bring about communicative dignity, equality, humility, justice, security, and above all, wisely shared creativity for the good of Humankind. Blessed will be that day and all human beings will be blessed in a myriad ways.

The Day Animals and Human Beings Lived in Worlds Apart

One day, in a very distant future, all animals on Earth lived together on a huge island called EcoParadise. There were no human beings in such Nature-endowed habitat, for animals and humans had decided to live in separate worlds. One day, older animals gathered to reminisce about the happy and sad days of their lives on what was then a shared Earth. After pointing out the kinds of happiness they had experienced, the topic on their ecoagenda became: "Animal Rights: a history of painful violations by humans."

An elderly fish, swimming in a nearby pond, told the group about the offensive ways humans, presumably in most languages used names of animals to refer to other humans. Thus, in English, when a person is said to be an animal, what is meant is that such human being is inhuman or brutish. Similarly, when a human action is described as to animalize, the intended meaning is "to brutalize." How about specific names of animals being used offensively, insensitively by humans? In English, for example, a person could be derogatorily, disparagingly called a bitch (a malicious woman), a cat (a woman who gossiped maliciously), a dog (an unattractive person), a fox (a deceitful person), a shark (a persons who preys greedily on other humans), a snake (a treacherous person), a swine (a coarse person), a wolf (a cruel, rapacious person).

On hearing such exemplification, a hawk added: yes, and my name was used to label a person who advocated war. Terrible, isn't it? The list could be made longer, an animal representing invertebrates, pointed out: I remember a deplorable human use of ass, meaning a stupid person.

All of a sudden, a bird of the pigeon family, a DOVE joined the group and calmly communicated: But there were constructive uses of animal names, too: me, ... associated to peace. When a person advocated peace, it was sometimes described as a dove. Nice, wasn't it? How about the young sheep, reminded a goat: in biblical texts "The Lamb" is a synonym for Christ. One more animal voice was heard: that of the wolf. The point made by that

representative of carnivorous animals was: Saint Francis of Assisi addressed a wolf in an exemplary kind way: Brother Wolf.

There followed a break for all animal participants to interact with one another and with the abundant natural resources, especially trees and plants. When the animal assembly resumed, the topic was announced by a beautiful parrot who used an animal communication system most creatively. This time, memories of another painful, sad, tragic experience animals were subjected to: extermination or extinction by human beings.

The first spokesanimal was the largest animal in Earth history: a blue whale, who was swimming in a nearby ocean. The message conveyed by that large marine mammal resonated powerfully: Despite the laudable efforts of the International Union for Conservation of Nature and Natural Resources, the killing of several of our specials went on. As a result, many sperm whales, blue whales, the humpback and the finback whales were killed. The blue whale representative went on to say: Although Animal Rights were given some attention in the Human Rights literature, and the term even made it to dictionaries (Cf. Random House *Webster's Dictionary*, 1995 edition, p. 52, where a definition is provided, along with the date Animal Rights entered written English: 1975-80), protection and promotion of such rights proved to be a formidable challenge to all those engaged in environmental justice and peace.

There followed other recollections of human violations of animal rights: the shameful History of Humankind's hunting for business and for pleasure was dramatically enacted by an all-animal cast, in a forest clearing, especially adapted as an ecostage. All of this happened one day, in an imaginary future. Before this unprecedented event came to a close, a lion decided to submit a proposal to the animal assembly. In short, the king of animals, made a plea that went like this:

French essayist Michel de Montaigne, in his inspiring *The Complete Essays* (1572-80), Ecolinguistically states that "Animals have means of complaining, rejoicing, calling on each other for help, or inviting each other to love: they do so by meaningful utterances: it that is not Talking, what is it?" (quoted in

David and Hilary Crystal's *Words on Words. Quotations about language and languages*, 2000, p. 21).

As daylight started saying good night, a proclamation was issued, the last words of which are shared with my readers, as imagineers in today's still sadly destructive world, but in need of Transhumanizing change:

How can we, as animals committed to a wisely shared Planethood reeducate Humans so they think of us, see us, treat us as living beings worthy of dignified and dignifying attention and wholehearted respect? The ultimate fundamental right to be implemented by human beings is one which stresses the equality of all beings. How can we prepare humans of all ages to see animals as partners in Planethood, aimed at Peace, Nonviolence and Nonkilling? May Animals for Nonkilling become a deeper, comprehensive slogan: Animals and Human Beings for Nonkilling!

As the sun went down on that island, there started being communicated everywhere a plea for the indispensable union of animals and human beings. Nature had reasons to rejoice: all was not lost. Hope was being planted caringly, lovingly, ...

The Day Nonkilling Studies Will Change Education Universally

A dream? Utopia? As far as I can see, the deeply humanizing revolution has already started, based on Love of Truth and Loving one's neighbor.

Dom Helder Camara, *Utopias Peregrinas*, 1993.

One day in an eagerly awaited future...

Imaginative Education had grown and developed in school curricula far and wide. New forms of knowledge access and creation appeared and educators were more and more transdisciplinarily prepared for their deeply transformative role as global humanizers, that is, as planetary citizens committed to the everyday application of Human Rights, Peace, Justice, Dignity and Democracy.

Innovations in Educational Technology were being shared globally at an unprecedented pace well-established, socially relevant areas effectively dealt with Preventive Medicine, Preventive Psychology, Preventive Literacy, Preventive Communication, Preventive Engineering, Preventive International Relations, Preventive Arts, Preventive Urban Planning, Preventive Conflict Resolution, to name a few.

There was a powerful call for Preventive Nonkilling in the school curriculum, given the spread of the Nonkilling Approach to Planetary and Interplanetary living. As a result, farsighted creatives and imagineers got together to discuss and design a new, global school area of studies: Learning to live nonkillingly.

One of the strands therein was called The Glenn Paige Legacy: it provided a carefully documented, interdisciplinarily researched perspective into the seminal ideas created by that 21st century transhumanizer who founded the Center for Global Nonkilling and who inspired visionaries everywhere in the global implementation of peaceful, nonviolent, nonkilling actions.

The area of Nonkilling Linguistics, the study of archaisms was given a new impetus, with attention concentrated of a huge repertoire of words and phraseologies expressing violent

act(ion)s which had ceased to be used. Thus, verbs such as to bully, come to blows, to kill, to pick a fight, to smother, to torture, to whip, to wound had already disappeared from the current vocabulary, being replaced by verbs expressing constructive, dignifying, edifying ways of behaving.

Similarly, the list of violent persons had been gradually disappearing, so that dictionaries no longer features such words as aggressor, assassin, (suicide)bomber, killer, murderer, rapist, terrorist. Instead, the time had come for all planetary citizens to learn how to communicate nonkillingly, a sustained, continued experience which stressed the activation of deeply humanizing ways of using spoken, written, sign languages everywhere.

On that much-anticipated day, human beings would experience transform actions centered on Nonkilling, some of which would be educationally called Understanding Nonkilling historically, Nurturing Nonkilling Values in Children, Processing and producing Nonkilling texts and hypertexts multilingually, Engaging in Nonkilling Diplomacy, Using online Encyclopedias and Dictionaries of Nonkilling, Becoming a Nonkilling Writer, Probing spiritual dimensions in Nonkilling.

The Brazilian archbishop Dom Helder Camara, in one of his inspiring works (see quotation) anticipated a day such as envisioned by a peace linguist who had the deeply humanizing benefit of meeting him in Recife, on three unforgettable occasions, one of which the opening of an International Seminar on Human Rights and Cultural Rights, held at the Law School of the Federal University of Pernambuco, October 7, 1987. Significantly, Paulo Freire was there, too. Both Dom Helder Camara and the author of *Pedagogy of the Oppressed* contributed to a Nonkilling World View, as eloquently and powerfully expressed by Glenn D. Paige.

One day in a foreseeable future, nonkilling will become part of every human being's life-celebrating vocabulary and, more importantly, life-dignifying-and-respecting. May this future-oriented text help generate further writings on the interdependence of Peace, Nonviolence and Nonkilling and their integration so that a presentday proclamation, such as "Let's declare peace" can some day be lived by Humankind as "Let's always serve peace nonkillingly."

One day Peace, Nonviolence and Nonkilling Will become One

One day in an imaginable future, Peace, Nonviolence and Nonkilling will appear before the United Nations or its succeeding global organization, to discuss ways in which they could harmonize, integrate their visions and missions into a Global Policy to be put into practice by Humankind everywhere.

Peace, as the oldest member of the trio, will speak first. It will say that its entry into written languages dated back to the 12th century. Thus, it made its debut into written English in 1125. It reminded the audience that Peace was a Universal of Human Harmony, Dignity, and Spirituality found in all languages, variously formed lexically. Then Peace will summarize its growth and development as a foundational concept-term, through examples of a vast literature in several languages and of organizations (local, national, international) which have Peace as a permanent component in Educational systems, from elementary through university curricula. The expanding universality of Peace Studies will also be highlighted, and data will be shared on the visibility of Peace on the Internet.

A comparison of Definitions of Peace in general and specialized dictionaries, encyclopedias and similar reference works will be made, across languages and cultures. The universal challenge of avoiding and of preventing War of any type will be dealt with, with statistical info on how peaceful regions, countries, cities have been in the past decade.

Since Peace-promoting depends mostly on Communicative Peace, Peace will reiterate its plea for all citizens (all ages) to be educated to learn to communicate peacefully in all languages.

In closing its report, Peace will say that it would like to serve Humankind better, both for Mediation and Meditation and above all, for Deeper Humanization. In a spirit of Humility, Peace will say that it feels privileged to be sharing this communicative responsibility with Nonviolence and Nonkilling and will thank the Discussion organizers for the kind invitation.

Nonviolence will be the next presenter. It will tell the audience (at the Auditorium and on live, over global television networks) that although it had made its visual entry into languages from 1951, through the deeply humanizing work of Mahatma Gandhi, its transformative power had been characterizing many actions in the History of Humankind. Then Nonviolence will provide many examples of advances in awareness and conscientization *vis a vis* Nonviolent Actions, especially through the work of nongovernmental organizations committed to helping human beings become nonviolent planetary citizens. In a spirit of sharing, Nonviolence will assess the results of programs in many countries aimed at preparing citizens for nonviolent intracultural and intercultural living.

Interactions between planetary peace patriots and nonviolence patriots will be assessed, in multi and transdisciplinary perspectives, and recommendations will be made for more research to be conducted, crossculturally about Peace and Nonviolence as two complementary, constructive forces for the good of Humankind.

Before closing, Nonviolence will sing a song hailing the ties bringing Peace and Nonviolence together and a documentary will be shown in which Nonviolent movies and videogames outnumber violent ones.

The third presenter, Nonkilling, will focus on the taking of Human life, as expressed by U.S. political scientist Glenn D. Paige, as the most abominable, deplorable, dehumanizing act committed by human beings. Nonkilling will add that the concept had been underlying varied traditions from East and West, across spiritual, religious systems, beliefs, and practices.

Then Peace will show how the spread of the Nonkilling approach had been taking place, with an extraordinary diversity of initiatives aimed at preparing citizens for sharing Earth nonkillingly.

In closing, Nonkilling will urge that, together with Peace and Nonviolence, the three Humanizing Forces look into ways of becoming One Force, so as to assure Humankind of its Right to Live Peacefully, Nonviolently and Nonkillingly.

A brief Declaration or Manifesto will be drafted, resulting from contributions received on line from all parts of the world.

A special computer program will do the processing and selecting of the suggestions made by such Voices, representing Peace, Nonviolence and Nonkilling.

One day, one day, Peace, Nonviolence and Nonkilling will become One. Until then, let's do our share—fulfill our universal humanizing duty to abolish all forms of War, Violence, and Killing from the Earth. Then, a new History of the World will be lived, harmoniously, and dignifyingly.

Dreaming of Judgment Day

One day, Humankind was dreaming that Judgment Day had arrived. Every human being was granted three pairs of wishes the implementation of which would bring everlasting happiness to Humankind. The three sets of wishes were recorded and translated into all languages (in spoken, written, signed varieties) and immediately quantified by the most innovative computational program designed by human minds.

As was to be expected, the first pair of wishes was made up of peace + justice: the former has been universally longed for since the dawn of History; the latter has been probed into new dimensions, such as Environmental Justice and Restorative Justice.

The second most frequent pair was that of dignity + respect: it reflected a globally manifested wish for human beings to always treat one another, animals and other Life forms in Nature in dignifying, respectful ways.

There was one pair of wishes left: what would be its components? Many educated guesses were made by Humankind and those who had a deeper humanizing foresight rejoiced on being told that the third pair was a combination of nonviolence and nonkilling..

What did that wish duet sing, loud and clear? That from that day on the world would be free from all forms of violence and killing. Then... all of a sudden, Humankind woke up ... But significantly, the dream had not gone away. It looked as though it wanted to stay... So, the three pairs of wishes in unison communicated:

Yes, tomorrow's salvation can start today, so from now on our planetary role as humanizers let's cooperatively play. Judgment Day, Judgment Day, what will God say? What will God say? Until then, for peace, justice, dignity, respect, nonviolence and nonkilling, let's pray. As peaceable, just, dignifying, respectful, nonviolent, and nonkilling beings, let's show that doing good is the way.

Of all the things in which as dreamers we can excel
One stands out in quality: serving Humankind well.

The Week Peace Lived Among the Less on Earth

One week, unannounced, peace decided to come to Earth and live among human beings described with the suffix less (in English and equivalents in other languages).

The first day was spent with the healthless in a small clinic, in a city in country X. The first question peace would ask world leaders when they met the following week was this: Why haven't all human beings, everywhere, been ensured the right to free public health care? What is being done to avoid such a shameful situation planetarily? When will the sick be treated with dignity universally?

The second day was spent with the foodless on street corners of a metropolis in country Y—with people offering to wash car windshields for coins, asking for a loaf of bread, for anything that could feed them, or picking leftovers from building garbage cans. Peace's question to world leaders would be: Why haven't all human beings being ensured their Right to food, to water? What is being done to prevent such an abominable situation planetarily? When will the starving, the foodless be treated with dignity?

The third day was spent with the homeless in a city in country Z. Many people had no home, no roof (therefore being called roofless), and for lack of space in public shelters, lived under a bridge, under store marquees, in abandoned buildings, in public parks. On every cold winter day, the homeless experienced low temperatures and the risk of pneumonia. Peace had many questions to ask of world leaders. Peace would ask why haven't all human beings been ensured their right to a place to live with dignity.

The fourth day was spent with the jobless in a large city in country A. Many people were seen on lines for the unemployed, and many outside the workforce were desperately trying to find something to do, even temporarily. The first question peace would ask world leaders: Why haven't all age-appropriate human beings, been ensured their right to work, to have a job? What is being done to reduce, if possible, to eliminate the dehumanizing condition in which so many persons find themselves in the community of workers-to-be?

The fifth day was spent with the school-less in a city in country B. Although campaigns had been launched on the availability of free school admission, the fact was that many children and teenagers were illiterate, not having benefited from any type of formal education. Peace's question to world leaders would be: Why are there so many potential learners still out of the educational systems? What is being done to ensure all age-appropriate persons of their right to education? Why isn't Planetary Education also focused on Educating for Dignity, Peace, Nonviolence and Nonkilling?

The sixth day was spent with the lawless in a large penitentiary in a city in country C. A list of types of criminals and crimes committed was huge, but so were the reasons why many of those legally prohibited actions had taken place. Interacting with violent persons in prison, peace learned more about human destructivity, but also found that more compassion, more forgiveness is needed in relations between those in charge of law and order and those who break the laws. Peace would ask this question of world leaders: Why haven't all prisoners, persons confined in all types of prisons, been ensured their rights—for instance, the right to a quality of life that would help many (most? all?) of them still to contribute to the good of Humankind? What opportunities are being given prisoners to work in confinement? What is being done to prevent humiliations often imposed on inmates?

The last day was spent among the hopeless and the familyless, that is, with persons who do not believe that things will turn out well, that good things will happen to them and with those who had lost their parents and relatives or who didn't know to whom they were related, because of tragedies, catastrophes, or other unfortunate events in which they had been victims peace interacted with those suffering from pessimism in a city in country D. Among the questions to be asked of world leaders: Why haven't all human beings been ensured their right to hope, to positiveness, to self-confidence and to dignity? What is being done to help human beings in need of psychosociocultural and economic support to become aware of and to fulfill their responsibilities as co-constructors of a humanizingly hopeful world? Peace interacted with orphans, and

with older persons who lived in what Society euphemistically called Senior Citizen Homes. The first question peace would ask world leaders: Why haven't all family-less human beings been ensured their right to social welfare for their survival, protection, development and participation? Peace would also ask world leaders why haven't other human rights been implemented universally (such as the right to play, which is often overlooked or neglected, when living conditions prevent the enjoyment of such creative activity).

The seven-day visit peace experienced on earth was but the first of a series of unannounced visits, aimed at sensitizing, conscientizing world leaders to doing their humanizing best for a permanent, long-lasting global happiness to take place.

This fable is open-ended: it is now up to you, dear reader—planetary peace patriot—to add to it and to use it for meditation and mediation depending what you do for the good of your family, the community in which you live, of all the human beings you serve or will ever serve?

The Year a Negative Prefix Made Peace History Again

One day, in Glossoland, prefixes gathered to discuss their contributions to the History of Humankind. Representatives of 20 types of prefixes were expected to report on their achievements. When the turn of negative prefixes came up, much to the assembly's surprise, "Non" came on stage: it had been unanimously chosen to speak on behalf of that group of meaningful elements which can't stand alone: they are added to the beginning of words thus helping language users create new words.

The language used in this history-making event was English, but interpretation was provided in all languages used on Earth. "Non" started by thanking the family of negative prefixes for such important mission: it would be the first time that type of prefix had been granted that privilege. To clarify a bit further, "Non" said that traditionally, in Language Education, tradition had been concentrated on UN-, IN-, IM-, IL-, and IM-. Then on all portable mini-screens, there appeared this list:

Important Nonwords in Peace History (and date of entry into written English): Nonviolence , 1915 - ; Nonproliferation (of nuclear weapons), 1960 - ; Nonkilling, 2002- .

When the learned audience of prefixes saw Nonkilling, "Non" could hear many of them inquiring: Who would have coined that concept-term? This called for an immediate clarification so the name Glenn D. Paige was announced, visually and auditorily.

More information was provided: Nonkilling was coined by that U.S. political scientist the year he published, in India, his internationally acclaimed book *Nonkilling Global Political Science* (2002). "Non" went on to say that that visionary's intention was to extend the Peace-Nonviolence continuum, by "sharply focusing on the taking of human life" as a new prerequisite for all of Humankind to live by, a conception which enables human beings to experience Peace, Nonviolence and Nonkilling as intercomplementary, positive forces promoting, protecting, and supporting life.

Before answering questions from the enthralled audience, “Non” showed how The Nonkilling approach had been impacting universally, through several initiatives among which the services rendered by the Center for Global Nonkilling (Hawaii-based) and its Institutes established in many countries. In short, that is what happened in a distant future: a prefix having a negative force, meaning mere negation or absence of something, was combined with killing to give all human beings a deeply powerful conceptual tool with which to honor the right to live and to fulfill the obligation of not to kill.

Once more, “Non” had contributed to peace history, and 2002 became a Year for Humankind to remember and to celebrate. An enthusiastic applause climaxed the meeting. Banners were displayed with expressions such as these: Nonaggression for Nonkilling, Nonhostility for Nonkilling, Nonlethality for Nonkilling, Nonintervention for Nonkilling. Before leaving the stage, “Non” asked the audience to listen to the nonkilling hymn in the language of their choice. And the prefixes sang along, peacefully, nonviolently, nonkillingly.

Maybe an Epilogue for this poetic plantation you would like to find,
so may I remind you that this book's goal is open-ended, and say:
Let's keep planting Nonkilling and Global Peace always have in mind

About the Author

Francisco Gomes de Matos, Ph.D. is Emeritus Professor, Universidade Federal de Pernambuco, Recife, Brazil. His academic background is in languages, linguistics, and law. He was a Visiting Professor at the University of Ottawa, the Catholic University of São Paulo, and the University of Georgia, USA. Co-founder and currently President of the Board, Associação Brasil América. Co-founder and member of the Dom Helder Camara Human Rights Committee, Federal University of Pernambuco. He is a member of Human Dignity and Humiliation Studies' Global Advisory Board and Global Core Team, coordinating the World Language for Equal Dignity Project and the Creativity Through Equal Dignity Project. One of the world pioneers in Peace Linguistics, he has contributed to the online *Encyclopedia of Life-support systems* (Unesco), the online *Encyclopedia of Peace Education* and has co-authored the chapter "Toward a Nonkilling Linguistics" (*Toward a Nonkilling Paradigm*, Honolulu, 2009), basis of the Course "Nonkilling Linguistics" at Wikiversity's School of Nonkilling Studies. Dr. Gomes de Matos is listed in *Who's Who in the World* and other biographical sources. He advocates what he calls the ultimate fundamental communicative human right, namely, that every person should have the right to learn to communicate peacefully for the good of Humankind. He can be reached at fcgm@hotmail.com.br.